



**The Journal of a Solitary Man**  
Hawthorne, Nathaniel

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## About Hawthorne:

Nathaniel Hawthorne was born on July 4, 1804, in Salem, Massachusetts, where his birthplace is now a museum. William Hathorne, who emigrated from England in 1630, was the first of Hawthorne's ancestors to arrive in the colonies. After arriving, William persecuted Quakers. William's son John Hathorne was one of the judges who oversaw the Salem Witch Trials. (One theory is that having learned about this, the author added the "w" to his surname in his early twenties, shortly after graduating from college.) Hawthorne's father, Nathaniel Hathorne, Sr., was a sea captain who died in 1808 of yellow fever, when Hawthorne was only four years old, in Raymond, Maine. Hawthorne attended Bowdoin College at the expense of an uncle from 1821 to 1824, befriendng classmates Henry Wadsworth Longfellow and future president Franklin Pierce. While there he joined the Delta Kappa Epsilon fraternity. Until the publication of his *Twice-Told Tales* in 1837, Hawthorne wrote in the comparative obscurity of what he called his "owl's nest" in the family home. As he looked back on this period of his life, he wrote: "I have not lived, but only dreamed about living." And yet it was this period of brooding and writing that had formed, as Malcolm Cowley was to describe it, "the central fact in Hawthorne's career," his "term of apprenticeship" that would eventually result in the "richly meditated fiction." Hawthorne was hired in 1839 as a weigher and gauger at the Boston Custom House. He had become engaged in the previous year to the illustrator and transcendentalist Sophia Peabody. Seeking a possible home for himself and Sophia, he joined the transcendentalist utopian community at Brook Farm in 1841; later that year, however, he left when he became dissatisfied with farming and the experiment. (His Brook Farm adventure would prove an inspiration for his novel *The Blithedale Romance*.) He married Sophia in 1842; they moved to The Old Manse in Concord, Massachusetts, where they lived for three years. There he wrote most of the tales collected in *Mosses from an Old Manse*. Hawthorne and his wife then moved to Salem and later to the Berkshires, returning in 1852 to Concord and a new home The Wayside, previously owned by the Alcotts. Their neighbors in Concord included Ralph Waldo Emerson and Henry David Thoreau. Like Hawthorne, Sophia was a reclusive person. She was bedridden with headaches until her sister introduced her to Hawthorne, after which her headaches seem to have abated. The Hawthornes enjoyed a long marriage, often taking walks in the park. Sophia greatly admired her husband's work. In one of her journals, she writes: "I am always so dazzled and bewildered with

the richness, the depth, the... jewels of beauty in his productions that I am always looking forward to a second reading where I can ponder and muse and fully take in the miraculous wealth of thoughts." In 1846, Hawthorne was appointed surveyor (determining the quantity and value of imported goods) at the Salem Custom House. Like his earlier appointment to the custom house in Boston, this employment was vulnerable to the politics of the spoils system. A Democrat, Hawthorne lost this job due to the change of administration in Washington after the presidential election of 1848. Hawthorne's career as a novelist was boosted by *The Scarlet Letter* in 1850, in which the preface refers to his three-year tenure in the Custom House at Salem. *The House of the Seven Gables* (1851) and *The Blithedale Romance* (1852) followed in quick succession. In 1852, he wrote the campaign biography of his old friend Franklin Pierce. With Pierce's election as president, Hawthorne was rewarded in 1853 with the position of United States consul in Liverpool. In 1857, his appointment ended and the Hawthorne family toured France and Italy. They returned to *The Wayside* in 1860, and that year saw the publication of *The Marble Faun*. Failing health (which biographer Edward Miller speculates was stomach cancer) prevented him from completing several more romances. Hawthorne died in his sleep on May 19, 1864, in Plymouth, New Hampshire while on a tour of the White Mountains with Pierce. He was buried in Sleepy Hollow Cemetery, Concord, Massachusetts. Wife Sophia and daughter Una were originally buried in England. However, in June 2006, they were re-interred in plots adjacent to Nathaniel. Nathaniel and Sophia Hawthorne had three children: Una, Julian, and Rose. Una was a victim of mental illness and died young. Julian moved out west, served a jail term for embezzlement and wrote a book about his father. Rose married George Parsons Lathrop and they became Roman Catholics. After George's death, Rose became a Dominican nun. She founded the Dominican Sisters of Hawthorne to care for victims of incurable cancer. Source: Wikipedia

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# Chapter 1

...

My poor friend "Oberon"—[See the sketch or story entitled "The Devil in Manuscript," in "The Snow-Image, and other Twice-Told Tales."]  
—for let me be allowed to distinguish him by so quaint a name—sleeps with the silent ages. He died calmly. Though his disease was pulmonary, his life did not flicker out like a wasted lamp, sometimes shooting up into a strange temporary brightness; but the tide of being ebbcd away, and the noon of his existence waned till, in the simple phraseology of Scripture, "he was not." The last words he said to me were, "Burn my papers,—all that you can find in yonder escritoire; for I fear there are some there which you may be betrayed into publishing. I have published enough; as for the old disconnected journal in your possession—" But here my poor friend was checked in his utterance by that same hollow cough which would never let him alone. So he coughed himself tired, and sank to slumber. I watched from that midnight hour till high noon on the morrow for his waking. The chamber was dark; till, longing for light, I opened the window-shutter, and the broad day looked in on the marble features of the dead.

I religiously obeyed his instructions with regard to the papers in the escritoire, and burned them in a heap without looking into one, though sorely tempted. But the old journal I kept. Perhaps in strict conscience I ought also to have burned that; but casting my eye over some half-torn leaves the other day, I could not resist an impulse to give some fragments of it to the public. To do this satisfactorily, I am obliged to twist this thread, so as to string together into a semblance of order my Oberon's "random pearls."

If anybody that holds any commerce with his fellowmen can be called solitary, Oberon was a "solitary man." He lived in a small village at some distance from the metropolis, and never came up to the city except once in three months for the purpose of looking into a bookstore, and of spending two hours and a half with me. In that space of time I would tell

him all that I could remember of interest which had occurred in the interim of his visits. He would join very heartily in the conversation; but as soon as the time of his usual tarrying had elapsed, he would take up his hat and depart. He was unequivocally the most original person I ever knew. His style of composition was very charming. No tales that have ever appeared in our popular journals have been so generally admired as his. But a sadness was on his spirit; and this, added to the shrinking sensitiveness of his nature, rendered him not misanthropic, but singularly averse to social intercourse. Of the disease, which was slowly sapping the springs of his life, he first became fully conscious after one of those long abstractions in which he was wont to indulge. It is remarkable, however, that his first idea of this sort, instead of deepening his spirit with a more melancholy hue, restored him to a more natural state of mind.

He had evidently cherished a secret hope that some impulse would at length be given him, or that he would muster sufficient energy of will to return into the world, and act a wiser and happier part than his former one. But life never called the dreamer forth; it was Death that whispered him. It is to be regretted that this portion of his old journal contains so few passages relative to this interesting period; since the little which he has recorded, though melancholy enough, breathes the gentleness of a spirit newly restored to communion with its kind. If there be anything bitter in the following reflections, its source is in human sympathy, and its sole object is himself.

"It is hard to die without one's happiness; to none more so than myself, whose early resolution it had been to partake largely of the joys of life, but never to be burdened with its cares. Vain philosophy! The very hardships of the poorest laborer, whose whole existence seems one long toil, has something preferable to my best pleasures.

"Merely skimming the surface of life, I know nothing, by my own experience, of its deep and warm realities. I have achieved none of those objects which the instinct of mankind especially prompts them to pursue, and the accomplishment of which must therefore beget a native satisfaction. The truly wise, after all their speculations, will be led into the common path, and, in homage to the human nature that pervades them, will gather gold, and till the earth, and set out trees, and build a house. But I have scorned such wisdom. I have rejected, also, the settled, sober, careful gladness of a man by his own fireside, with those around him whose welfare is committed to his trust and all their guidance to his fond authority. Without influence among serious affairs, my footsteps were

not imprinted on the earth, but lost in air; and I shall leave no son to inherit my share of life, with a better sense of its privileges and duties, when his father should vanish like a bubble; so that few mortals, even the humblest and the weakest, have been such ineffectual shadows in the world, or die so utterly as I must. Even a young man's bliss has not been mine. With a thousand vagrant fantasies, I have never truly loved, and perhaps shall be doomed to loneliness throughout the eternal future, because, here on earth, my soul has never married itself to the soul of woman.

"Such are the repinings of one who feels, too late, that the sympathies of his nature have avenged themselves upon him. They have prostrated, with a joyless life and the prospect of a reluctant death, my selfish purpose to keep aloof from mortal disquietudes, and be a pleasant idler among care-stricken and laborious men. I have other regrets, too, savoring more of my old spirit. The time has been when I meant to visit every region of the earth, except the poles and Central Africa. I had a strange longing to see the Pyramids. To Persia and Arabia, and all the gorgeous East, I owed a pilgrimage for the sake of their magic tales. And England, the land of my ancestors! Once I had fancied that my sleep would not be quiet in the grave unless I should return, as it were, to my home of past ages, and see the very cities, and castles, and battle-fields of history, and stand within the holy gloom of its cathedrals, and kneel at the shrines of its immortal poets, there asserting myself their hereditary countryman. This feeling lay among the deepest in my heart. Yet, with this homesickness for the father-land, and all these plans of remote travel,—which I yet believe that my peculiar instinct impelled me to form, and upbraided me for not accomplishing,—the utmost limit of my wanderings has been little more than six hundred miles from my native village. Thus, in whatever way I consider my life, or what must be termed such, I cannot feel as if I had lived at all.

"I am possessed, also, with the thought that I have never yet discovered the real secret of my powers; that there has been a mighty treasure within my reach, a mine of gold beneath my feet, worthless because I have never known how to seek for it; and for want of perhaps one fortunate idea, I am to die

'Unwept, unhonored, and unsung.'

"Once, amid the troubled and tumultuous enjoyment of my life, there was a dreamy thought that haunted me, the terrible necessity imposed on mortals to grow old, or die. I could not bear the idea of losing one youthful grace. True, I saw other men, who had once been young and

now were old, enduring their age with equanimity, because each year reconciled them to its own added weight. But for myself, I felt that age would be not less miserable, creeping upon me slowly, than if it fell at once. I sometimes looked in the glass, and endeavored to fancy my cheeks yellow and interlaced with furrows, my forehead wrinkled deeply across, the top of my head bald and polished, my eyebrows and side-locks iron gray, and a grisly beard sprouting on my chin. Shuddering at the picture, I changed it for the dead face of a young maid, with dark locks clustering heavily round its pale beauty, which would decay, indeed, but not with years, nor in the sight of men. The latter visage shocked me least.

"Such a repugnance to the hard conditions of long life is common to all sensitive and thoughtful men, who minister to the luxury, the refinements, the gayety and lightsomeness, to anything, in short, but the real necessities of their fellow-creatures. He who has a part in the serious business of life, though it be only as a shoemaker, feels himself equally respectable in youth and in age, and therefore is content to live and look forward to wrinkles and decrepitude in their due season. It is far otherwise with the busy idlers of the world. I was particularly liable to this torment, being a meditative person in spite of my levity. The truth could not be concealed, nor the contemplation of it avoided. With deep inquietude I became aware that what was graceful now, and seemed appropriate enough to my age of flowers, would be ridiculous in middle life; and that the world, so indulgent to the fantastic youth, would scorn the bearded man, still telling love-tales, loftily ambitious of a maiden's tears, and squeezing out, as it were, with his brawny strength, the essence of roses. And in his old age the sweet lyrics of Anacreon made the girls laugh at his white hairs the more. With such sentiments, conscious that my part in the drama of life was fit only for a youthful performer, I nourished a regretful desire to be summoned early from the scene. I set a limit to myself, the age of twenty-five, few years indeed, but too many to be thrown away. Scarcely had I thus fixed the term of my mortal pilgrimage, than the thought grew into a presentiment that, when the space should be completed, the world would have one butterfly the less, by my far flight.

"O, how fond I was of life, even while allotting, as my proper destiny, an early death! I loved the world, its cities, its villages, its grassy roadsides, its wild forests, its quiet scenes, its gay, warm, enlivening bustle; in every aspect, I loved the world so long as I could behold it with young eyes and dance through it with a young heart. The earth had been made

so beautiful, that I longed for no brighter sphere, but only an ever-youthful eternity in this. I clung to earth as if my beginning and ending were to be there, unable to imagine any but an earthly happiness, and choosing such, with all its imperfections, rather than perfect bliss which might be alien from it. Alas! I had not yet known that weariness by which the soul proves itself ethereal."

Turning over the old journal, I open, by chance, upon a passage which affords a signal instance of the morbid fancies to which Oberon frequently yielded himself. Dreams like the following were probably engendered by the deep gloom sometimes thrown over his mind by his reflections on death.

"I dreamed that one bright forenoon I was walking through Broadway, and seeking to cheer myself with the warm and busy life of that far-famed promenade. Here a coach thundered over the pavement, and there an unwieldy omnibus, with spruce gigs rattling past, and horsemen prancing through all the bustle. On the sidewalk people were looking at the rich display of goods, the plate and jewelry, or the latest caricature in the bookseller's windows; while fair ladies and whiskered gentlemen tripped gayly along, nodding mutual recognitions, or shrinking from some rough countryman or sturdy laborer whose contact might have ruffled their finery. I found myself in this animated scene, with a dim and misty idea that it was not my proper place, or that I had ventured into the crowd with some singularity of dress or aspect which made me ridiculous. Walking in the sunshine, I was yet cold as death. By degrees, too, I perceived myself the object of universal attention, and, as it seemed, of horror and affright. Every face grew pale; the laugh was hushed, and the voices died away in broken syllables; the people in the shops crowded to the doors with a ghastly stare, and the passengers on all sides fled as from an embodied pestilence. The horses reared and snorted. An old beggar-woman sat before St. Paul's Church, with her withered palm stretched out to all, but drew it back from me, and pointed to the graves and monuments in that populous churchyard. Three lovely girls whom I had formerly known, ran shrieking across the street. A personage in black, whom I was about to overtake, suddenly turned his head and showed the features of a long-lost friend. He gave me a look of horror and was gone.

"I passed not one step farther, but threw my eyes on a looking-glass which stood deep within the nearest shop. At first glimpse of my own figure I awoke, with a horrible sensation of self-terror and self-loathing.

No wonder that the affrighted city fled! I had been promenading Broadway in my shroud!"

I should be doing injustice to my friend's memory, were I to publish other extracts even nearer to insanity than this, from the scarcely legible papers before me. I gather from them—for I do not remember that he ever related to me the circumstances—that he once made a journey, chiefly on foot, to Niagara. Some conduct of the friends among whom he resided in his native village was constructed by him into oppression. These were the friends to whose care he had been committed by his parents, who died when Oberon was about twelve years of age. Though he had always been treated by them with the most uniform kindness, and though a favorite among the people of the village rather on account of the sympathy which they felt in his situation than from any merit of his own, such was the waywardness of his temper, that on a slight provocation he ran away from the home that sheltered him, expressing openly his determination to die sooner than return to the detested spot. A severe illness overtook him after he had been absent about four months. While ill, he felt how unsoothing were the kindest looks and tones of strangers. He rose from his sick-bed a better man, and determined upon a speedy self-atonement by returning to his native town. There he lived, solitary and sad, but forgiven and cherished by his friends, till the day he died. That part of the journal which contained a description of this journey is mostly destroyed. Here and there is a fragment. I cannot select, for the pages are very scanty; but I do not withhold the following fragments, because they indicate a better and more cheerful frame of mind than the foregoing.

"On reaching the ferry-house, a rude structure of boards at the foot of the cliff, I found several of those wretches devoid of poetry, and lost some of my own poetry by contact with them. The hut was crowded by a party of provincials,—a simple and merry set, who had spent the afternoon fishing near the Falls, and were bartering black and white bass and eels for the ferryman's whiskey. A greyhound and three spaniels, brutes of much more grace and decorous demeanor than their masters, sat at the door. A few yards off, yet wholly unnoticed by the dogs, was a beautiful fox, whose countenance betokened all the sagacity attributed to him in ancient fable. He had a comfortable bed of straw in an old barrel, whither he retreated, flourishing his bushy tail as I made a step towards him, but soon came forth and surveyed me with a keen and intelligent eye. The Canadians bartered their fish and drank their whiskey, and were loquacious on trifling subjects, and merry at simple jests, with as

little regard to the scenery as they could have to the flattest part of the Grand Canal. Nor was I entitled to despise them; for I amused myself with all those foolish matters of fishermen, and dogs, and fox, just as if Sublimity and Beauty were not married at that place and moment; as if their nuptial band were not the brightest of all rainbows on the opposite shore; as if the gray precipice were not frowning above my head and Niagara thundering around me.

"The grim ferryman, a black-whiskered giant, half drunk withal, now thrust the Canadians by main force out of his door, launched a boat, and bade me sit in the stern-sheets. Where we crossed the river was white with foam, yet did not offer much resistance to a straight passage, which brought us close to the outer edge of the American falls. The rainbow vanished as we neared its misty base, and when I leaped ashore, the sun had left all Niagara in shadow."

"A sound of merriment, sweet voices and girlish laughter, came dancing through the solemn roar of waters. In old times, when the French, and afterwards the English, held garrisons near Niagara, it used to be deemed a feat worthy of a soldier, a frontier man, or an Indian, to cross the rapids to Goat Island. As the country became less rude and warlike, a long space intervened, in which it was but half believed, by a faint and doubtful tradition, that mortal foot had never trod this wild spot of precipice and forest clinging between two cataracts. The island is no longer a tangled forest, but a grove of stately trees, with grassy intervals about their roots and woodland paths among their trunks.

"There was neither soldier nor Indian here now, but a vision of three lovely girls, running brief races through the broken sunshine of the grove, hiding behind the trees, and pelting each other with the cones of the pine. When their sport had brought them near me, it so happened that one of the party ran up and shook me by the band,—a greeting which I heartily returned, and would have done the same had it been tenderer. I had known this wild little black-eyed lass in my youth and her childhood, before I had commenced my rambles.

"We met on terms of freedom and kindness, which elder ladies might have thought unsuitable with a gentleman of my description. When I alluded to the two fair strangers, she shouted after them by their Christian names, at which summons, with grave dignity, they drew near, and honored me with a distant courtesy. They were from the upper part of Vermont. Whether sisters, or cousins, or at all related to each other, I cannot tell; but they are planted in my memory like 'two twin roses on one stem,' with the fresh dew in both their bosoms; and when I would have

pure and pleasant thoughts, I think of them. Neither of them could have seen seventeen years. They both were of a height, and that a moderate one. The rose-bloom of their cheeks could hardly be called bright in her who was the rosiest, nor faint, though a shade less deep, in her companion. Both had delicate eyebrows, not strongly defined, yet somewhat darker than their hair; both had small sweet mouths, maiden mouths, of not so warm and deep a tint as ruby, but only red as the reddest rose; each had those gems, the rarest, the most precious, a pair of clear, soft bright blue eyes. Their style of dress was similar; one had on a black silk gown, with a stomacher of velvet, and scalloped cuffs of the same from the wrist to the elbow; the other wore cuffs and stomacher of the like pattern and material, over a gown of crimson silk. The dress was rather heavy for their slight figures, but suited to September. They and the darker beauty all carried their straw bonnets in their hands."

I cannot better conclude these fragments than with poor Oberon's description of his return to his native village after his slow recovery from his illness. How beautifully does he express his penitential emotions! A beautiful moral may be indeed drawn from the early death of a sensitive recluse, who had shunned the ordinary avenues of distinction, and with splendid abilities sank to rest into an early grave, almost unknown to mankind, and without any record save what my pen hastily leaves upon these tear-blotted pages.

## Chapter 2

### MY HOME RETURN.

When the stage-coach had gained the summit of the hill, I alighted to perform the small remainder of my journey on foot. There had not been a more delicious afternoon than this in all the train of summer, the air being a sunny perfume, made up of balm and warmth, and gentle brightness. The oak and walnut trees over my head retained their deep masses of foliage, and the grass, though for months the pasturage of stray cattle, had been revived with the freshness of early June by the autumnal rains of the preceding week. The garb of autumn, indeed, resembled that of spring. Dandelions and butterflies were sprinkled along the roadside like drops of brightest gold in greenest grass, and a star-shaped little flower of blue, with a golden centre. In a rocky spot, and rooted under the stone walk, there was one wild rose-bush bearing three roses very faintly tinted, but blessed with a spicy fragrance. The same tokens would have announced that the year was brightening into the glow of summer. There were violets too, though few and pale ones. But the breath of September was diffused through the mild air, and became perceptible, too thrillingly for my enfeebled frame, whenever a little breeze shook out the latent coolness.

"I was standing on the hill at the entrance of my native village, whence I had looked back to bid farewell, and forward to the pale mist-bow that overarched my path, and was the omen of my fortunes. How I had misinterpreted that augury, the ghost of hope, with none of hope's bright hues! Nor could I deem that all its portents were yet accomplished, though from the same western sky the declining sun shone brightly in my face. But I was calm and not depressed. Turning to the village, so dim and dream-like at my last view, I saw the white houses and brick stores, the intermingled trees, the footpaths with their wide borders of grass, and the dusty road between; all a picture of peaceful gladness in the sunshine.

"Why have I never loved my home before?' thought I, as my spirit reposed itself on the quiet beauty of the scene.

"On the side of the opposite hill was the graveyard, sloping towards the farther extremity of the village. The sun shone as cheerfully there as on the abodes of the living, and showed all the little hillocks and the burial-stones, white marble or slate, and here and there a tomb, with the pleasant grass about them all. A single tree was tinged with glory from the west, and threw a pensive shade behind. Not far from where it fell was the tomb of my parents, whom I had hardly thought of in bidding adieu to the village, but had remembered them more faithfully among the feelings that drew me homeward. At my departure their tomb had been hidden in the morning mist. Beholding it in the sunshine now, I felt a sensation through my frame as if a breeze had thrown the coolness of September over me, though not a leaf was stirred, nor did the thistle-down take flight. Was I to roam no more through this beautiful world, but only to the other end of the village? Then let me lie down near my parents, but not with them, because I love a green grave better than a tomb.

"Moving slowly forward, I heard shouts and laughter, and perceived a considerable throng of people, who came from behind the meeting-house and made a stand in front of it. Thither all the idlers in the village were congregated to witness the exercises of the engine company, this being the afternoon of their monthly practice. They deluged the roof of the meeting-house, till the water fell from the eaves in a broad cascade; then the stream beat against the dusty windows like a thunder-storm; and sometimes they flung it up beside the steeple, sparkling in an ascending shower about the weathercock. For variety's sake the engineer made it undulate horizontally, like a great serpent flying over the earth. As his last effort, being roguishly inclined, he seemed to take aim at the sky, falling short rather of which, down came the fluid, transformed to drops of silver, on the thickest crowd of the spectators. Then ensued a prodigious rout and mirthful uproar, with no little wrath of the surly ones, whom this is an infallible method of distinguishing. The joke afforded infinite amusement to the ladies at the windows and some old people under the hay-scales. I also laughed at a distance, and was glad to find myself susceptible, as of old, to the simple mirth of such a scene.

"But the thoughts that it excited were not all mirthful. I had witnessed hundreds of such spectacles in my youth, and one precisely similar only a few days before my departure. And now, the aspect of the village being the same, and the crowd composed of my old acquaintances, I could

hardly realize that years had passed, or even months, or that the very drops of water were not falling at this moment, which had been flung up then. But I pressed the conviction home, that, brief as the time appeared, it had been long enough for me to wander away and return again, with my fate accomplished, and little more hope in this world. The last throb of an adventurous and wayward spirit kept me from repining. I felt as if it were better, or not worse, to have compressed my enjoyments and sufferings into a few wild years, and then to rest myself in an early grave, than to have chosen the untroubled and ungladdened course of the crowd before me, whose days were all alike, and a long lifetime like each day. But the sentiment startled me. For a moment I doubted whether my dear-bought wisdom were anything but the incapacity to pursue fresh follies, and whether, if health and strength could be restored that night, I should be found in the village after to-morrow's dawn.

"Among other novelties, I had noticed that the tavern was now designated as a Temperance House, in letters extending across the whole front, with a smaller sign promising Hot Coffee at all hours, and Spruce Beer to lodgers gratis. There were few new buildings, except a Methodist chapel and a printing-office, with a bookstore in the lower story. The golden mortar still ornamented the apothecary's door, nor had the Indian Chief, with his gilded tobacco stalk, been relieved from doing sentinel's duty before Dominicus Pike's grocery. The gorgeous silks, though of later patterns, were still flaunting like a banner in front of Mr. Nightingale's dry-goods store. Some of the signs introduced me to strangers, whose predecessors had failed, or emigrated to the West, or removed merely to the other end of the village, transferring their names from the sign-boards to slabs of marble or slate. But, on the whole, death and vicissitude had done very little. There were old men, scattered about the street, who had been old in my earliest reminiscences; and, as if their venerable forms were permanent parts of the creation, they appeared to be hale and hearty old men yet. The less elderly were more altered, having generally contracted a stoop, with hair wofully thinned and whitened. Some I could hardly recognize; at my last glance they had been boys and girls, but were young men and women when I looked again; and there were happy little things too, rolling about on the grass, whom God had made since my departure.

"But now, in my lingering course I had descended the bill, and began to consider, painfully enough, how I should meet my townspeople, and what reception they would give me. Of many an evil prophecy, doubtless, had I been the subject. And would they salute me with a roar of

triumph or a low hiss of scorn, on beholding their worst anticipations more than accomplished?

"No," said I, "they will not triumph over me. And should they ask the cause of my return, I will tell them that a man may go far and tarry long away, if his health be good and his hopes high; but that when flesh and spirit begin to fail, he remembers his birthplace and the old burial-ground, and hears a voice calling him to come home to his father and mother. They will know, by my wasted frame and feeble step, that I have heard the summons and obeyed. And, the first greetings over, they will let me walk among them unnoticed, and linger in the sunshine while I may, and steal into my grave in peace."

"With these reflections I looked kindly at the crowd, and drew off my glove, ready to give my hand to the first that should put forth his. It occurred to me, also, that some youth among them, now at the crisis of his fate, might have felt his bosom thrill at my example, and be emulous of my wild life and worthless fame. But I would save him.

"He shall be taught," said I, "by my life, and by my death, that the world is a sad one for him who shrinks from its sober duties. My experience shall warn him to adopt some great and serious aim, such as manhood will cling to, that he may not feel himself, too late, a cumberer of this overladen earth, but a man among men. I will beseech him not to follow an eccentric path, nor, by stepping aside from the highway of human affairs, to relinquish his claim upon human sympathy. And often, as a text of deep and varied meaning, I will remind him that he is an American."

"By this time I had drawn near the meeting-house, and perceived that the crowd were beginning to recognize me."

These are the last words traced by his hand. Has not so chastened a spirit found true communion with the pure in Heaven? "Until of late, I never could believe that I was seriously ill: the past, I thought, could not extend its misery beyond itself; life was restored to me, and should not be missed again. I had day-dreams even of wedded happiness. Still, as the days wear on, a faintness creeps through my frame and spirit, recalling the consciousness that a very old man might as well nourish hope and young desire as I at twenty-four. Yet the consciousness of my situation does not always make me sad. Sometimes I look upon the world with a quiet interest, because it cannot concern me personally, and a loving one for the same reason, because nothing selfish can interfere with the sense of brotherhood. Soon to be all spirit, I have already a spiritual sense of human nature, and see deeply into the hearts of mankind,

discovering what is hidden from the wisest. The loves of young men and virgins are known to me, before the first kiss, before the whispered word, with the birth of the first sigh. My glance comprehends the crowd, and penetrates the breast of the solitary man. I think better of the world than formerly, more generously of its virtues, more mercifully of its faults, with a higher estimate of its present happiness, and brighter hopes of its destiny. My mind has put forth a second crop of blossoms, as the trees do in the Indian summer. No winter will destroy their beauty, for they are fanned by the breeze and freshened by the shower that breathes and falls in the gardens of Paradise!"

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