



Graves and Goblins
Hawthorne, Nathaniel

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About Hawthorne:

Nathaniel Hawthorne was born on July 4, 1804, in Salem, Massachusetts, where his birthplace is now a museum. William Hathorne, who emigrated from England in 1630, was the first of Hawthorne's ancestors to arrive in the colonies. After arriving, William persecuted Quakers. William's son John Hathorne was one of the judges who oversaw the Salem Witch Trials. (One theory is that having learned about this, the author added the "w" to his surname in his early twenties, shortly after graduating from college.) Hawthorne's father, Nathaniel Hathorne, Sr., was a sea captain who died in 1808 of yellow fever, when Hawthorne was only four years old, in Raymond, Maine. Hawthorne attended Bowdoin College at the expense of an uncle from 1821 to 1824, befriending classmates Henry Wadsworth Longfellow and future president Franklin Pierce. While there he joined the Delta Kappa Epsilon fraternity. Until the publication of his *Twice-Told Tales* in 1837, Hawthorne wrote in the comparative obscurity of what he called his "owl's nest" in the family home. As he looked back on this period of his life, he wrote: "I have not lived, but only dreamed about living." And yet it was this period of brooding and writing that had formed, as Malcolm Cowley was to describe it, "the central fact in Hawthorne's career," his "term of apprenticeship" that would eventually result in the "richly meditated fiction." Hawthorne was hired in 1839 as a weigher and gauger at the Boston Custom House. He had become engaged in the previous year to the illustrator and transcendentalist Sophia Peabody. Seeking a possible home for himself and Sophia, he joined the transcendentalist utopian community at Brook Farm in 1841; later that year, however, he left when he became dissatisfied with farming and the experiment. (His Brook Farm adventure would prove an inspiration for his novel *The Blithedale Romance*.) He married Sophia in 1842; they moved to The Old Manse in Concord, Massachusetts, where they lived for three years. There he wrote most of the tales collected in *Mosses from an Old Manse*. Hawthorne and his wife then moved to Salem and later to the Berkshires, returning in 1852 to Concord and a new home The Wayside, previously owned by the Alcotts. Their neighbors in Concord included Ralph Waldo Emerson and Henry David Thoreau. Like Hawthorne, Sophia was a reclusive person. She was bedridden with headaches until her sister introduced her to Hawthorne, after which her headaches seem to have abated. The Hawthornes enjoyed a long marriage, often taking walks in the park. Sophia greatly admired her husband's work. In one of her journals, she writes: "I am always so dazzled and bewildered with

the richness, the depth, the... jewels of beauty in his productions that I am always looking forward to a second reading where I can ponder and muse and fully take in the miraculous wealth of thoughts." In 1846, Hawthorne was appointed surveyor (determining the quantity and value of imported goods) at the Salem Custom House. Like his earlier appointment to the custom house in Boston, this employment was vulnerable to the politics of the spoils system. A Democrat, Hawthorne lost this job due to the change of administration in Washington after the presidential election of 1848. Hawthorne's career as a novelist was boosted by *The Scarlet Letter* in 1850, in which the preface refers to his three-year tenure in the Custom House at Salem. *The House of the Seven Gables* (1851) and *The Blithedale Romance* (1852) followed in quick succession. In 1852, he wrote the campaign biography of his old friend Franklin Pierce. With Pierce's election as president, Hawthorne was rewarded in 1853 with the position of United States consul in Liverpool. In 1857, his appointment ended and the Hawthorne family toured France and Italy. They returned to *The Wayside* in 1860, and that year saw the publication of *The Marble Faun*. Failing health (which biographer Edward Miller speculates was stomach cancer) prevented him from completing several more romances. Hawthorne died in his sleep on May 19, 1864, in Plymouth, New Hampshire while on a tour of the White Mountains with Pierce. He was buried in Sleepy Hollow Cemetery, Concord, Massachusetts. Wife Sophia and daughter Una were originally buried in England. However, in June 2006, they were re-interred in plots adjacent to Nathaniel. Nathaniel and Sophia Hawthorne had three children: Una, Julian, and Rose. Una was a victim of mental illness and died young. Julian moved out west, served a jail term for embezzlement and wrote a book about his father. Rose married George Parsons Lathrop and they became Roman Catholics. After George's death, Rose became a Dominican nun. She founded the Dominican Sisters of Hawthorne to care for victims of incurable cancer. Source: Wikipedia

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Now talk we of graves and goblins! Fit themes,—start not! gentle reader,—fit for a ghost like me. Yes; though an earth-clogged fancy is laboring with these conceptions, and an earthly hand will write them down, for mortal eyes to read, still their essence flows from as airy a ghost as ever basked in the pale starlight, at twelve o'clock. Judge them not by the gross and heavy form in which they now appear. They may be gross, indeed, with the earthly pollution contracted from the brain, through which they pass; and heavy with the burden of mortal language, that crushes all the finer intelligences of the soul. This is no fault of mine. But should aught of ethereal spirit be perceptible, yet scarcely so, glimmering along the dull train of words,—should a faint perfume breathe from the mass of clay,—then, gentle reader, thank the ghost, who thus embodies himself for your sake! Will you believe me, if I say that all true and noble thoughts, and elevated imaginations, are but partly the offspring of the intellect which seems to produce them? Sprites, that were poets once, and are now all poetry, hover round the dreaming bard, and become his inspiration; buried statesmen lend their wisdom, gathered on earth and mellowed in the grave, to the historian; and when the preacher rises nearest to the level of his mighty subject, it is because the prophets of old days have communed with him. Who has not been conscious of mysteries within his mind, mysteries of truth and reality, which will not wear the chains of language? Mortal, then the dead were with you! And thus shall the earth-dulled soul, whom I inspire, be conscious of a misty brightness among his thoughts, and strive to make it gleam upon the page,—but all in vain. Poor author! How will he despise what he can grasp, for the sake of the dim glory that eludes him!

So talk we of graves and goblins. But, what have ghosts to do with graves? Mortal man, wearing the dust which shall require a sepulchre, might deem it more a home and resting-place than a spirit can, whose earthly clod has returned to earth. Thus philosophers have reasoned. Yet wiser they who adhere to the ancient sentiment, that a phantom haunts and hallows the marble tomb or grassy hillock where its material form was laid. Till purified from each stain of clay; till the passions of the living world are all forgotten; till it have less brotherhood with the wayfarers of earth, than with spirits that never wore mortality,—the ghost must linger round the grave. O, it is a long and dreary watch to some of us!

Even in early childhood, I had selected a sweet spot, of shade and glimmering sunshine, for my grave. It was no burial-ground, but a secluded nook of virgin earth, where I used to sit, whole summer

afternoons, dreaming about life and death. My fancy ripened prematurely, and taught me secrets which I could not otherwise have known. I pictured the coming years,—they never came to me, indeed; but I pictured them like life, and made this spot the scene of all that should be brightest, in youth, manhood, and old age. There, in a little while, it would be time for me to breathe the bashful and burning vows of first-love; thither, after gathering fame abroad, I would return to enjoy the loud plaudit of the world, a vast but unobtrusive sound, like the booming of a distant sea; and thither, at the far-off close of life, an aged man would come, to dream, as the boy was dreaming, and be as happy in the past as he was in futurity. Finally, when all should be finished, in that spot so hallowed, in that soil so impregnated with the most precious of my bliss, there was to be my grave. Methought it would be the sweetest grave that ever a mortal frame reposed in, or an ethereal spirit haunted. There, too, in future times, drawn thither by the spell which I had breathed around the place, boyhood would sport and dream, and youth would love, and manhood would enjoy, and age would dream again, and my ghost would watch but never frighten them. Alas, the vanity of mortal projects, even when they centre in the grave! I died in my first youth, before I had been a lover; at a distance, also, from the grave which fancy had dug for me; and they buried me in the thronged cemetery of a town, where my marble slab stands unnoticed amid a hundred others. And there are coffins on each side of mine!

"Alas, poor ghost!" will the reader say. Yet I am a happy ghost enough, and disposed to be contented with my grave, if the sexton will but let it be my own, and bring no other dead man to dispute my title. Earth has left few stains upon me, and it will be but a short time that I need haunt the place. It is good to die in early youth. Had I lived out threescore years and ten, or half of them, my spirit would have been so earth-incrusted, that centuries might not have purified it for a better home than the dark precincts of the grave. Meantime, there is good choice of company amongst us. From twilight till near sunrise, we are gliding to and fro, some in the graveyard, others miles away; and would we speak with any friend, we do but knock against his tombstone, and pronounce the name engraved on it: in an instant, there the shadow stands!

Some are ghosts of considerable antiquity. There is an old man, hereabout; he never had a tombstone, and is often puzzled to distinguish his own grave; but hereabouts he haunts, and long is doomed to haunt. He was a miser in his lifetime, and buried a strong box of ill-gotten gold, almost fresh from the mint, in the coinage of William and Mary. Scarcely

was it safe, when the sexton buried the old man and his secret with him. I could point out the place where the treasure lies; it was at the bottom of the miser's garden; but a paved thoroughfare now passes beside the spot, and the cornerstone of a market-house presses right down upon it. Had the workmen dug six inches deeper, they would have found the hoard. Now thither must this poor old miser go, whether in starlight, moonshine, or pitch darkness, and brood above his worthless treasure, recalling all the petty crimes by which he gained it. Not a coin must he fail to reckon in his memory, nor forget a pennyworth of the sin that made up the sum, though his agony is such as if the pieces of gold, red-hot, were stamped into his naked soul. Often, while he is in torment there, he hears the steps of living men, who love the dross of earth as well as he did. May they never groan over their miserable wealth like him! Night after night, for above a hundred years, hath he done this penance, and still must he do it, till the iron box be brought to light, and each separate coin be cleansed by grateful tears of a widow or an orphan. My spirit sighs for his long vigil at the corner of the market-house!

There are ghosts whom I tremble to meet, and cannot think of without a shudder. One has the guilt of blood upon him. The soul which he thrust untimely forth has long since been summoned from our gloomy graveyard, and dwells among the stars of heaven, too far and too high for even the recollection of mortal anguish to ascend thither. Not so the murderer's ghost! It is his doom to spend all the hours of darkness in the spot which he stained with innocent blood, and to feel the hot stream—hot as when it first gushed upon his hand—incorporating itself with his spiritual substance. Thus his horrible crime is ever fresh within him. Two other wretches are condemned to walk arm in arm. They were guilty lovers in their lives, and still, in death, must wear the guise of love, though hatred and loathing have become their very nature and existence. The pollution of their mutual sin remains with them, and makes their souls sick continually. O, that I might forget all the dark shadows which haunt about these graves! This passing thought of them has left a stain, and will weigh me down among dust and sorrow, beyond the time that my own transgressions would have kept me here. There is one shade among us, whose high nature it is good to meditate upon. He lived a patriot, and is a patriot still. Posterity has forgotten him. The simple slab, of red freestone, that bore his name, was broken long ago, and is now covered by the gradual accumulation of the soil. A tuft of thistles is his only monument. This upright spirit came to his grave, after a lengthened life, with so little stain of earth, that he might, almost

immediately, have trodden the pathway of the sky. But his strong love of country chained him down, to share its vicissitudes of weal or woe. With such deep yearning in his soul, he was unfit for heaven. That noblest virtue has the effect of sin, and keeps his pure and lofty spirit in a penance, which may not terminate till America be again a wilderness. Not that there is no joy for the dead patriot. Can he fail to experience it, while he contemplates the mighty and increasing power of the land, which he protected in its infancy? No; there is much to gladden him. But sometimes I dread to meet him, as he returns from the bedchambers of rulers and politicians, after diving into their secret motives, and searching out their aims. He looks round him with a stern and awful sadness, and vanishes into his neglected grave. Let nothing sordid or selfish defile your deeds or thoughts, ye great men of the day, lest ye grieve the noble dead.

Few ghosts take such an endearing interest as this, even in their own private affairs. It made me rather sad, at first, to find how soon the flame of love expires amid the chill damps of the tomb; so much the sooner, the more fiercely it may have burned. Forget your dead mistress, youth! She has already forgotten you. Maiden, cease to weep for your buried lover! He will know nothing of your tears, nor value them if he did. Yet it were blasphemy to say that true love is other than immortal. It is an earthly passion, of which I speak, mingled with little that is spiritual, and must therefore perish with the perishing clay. When souls have loved, there is no falsehood or forgetfulness. Maternal affection, too, is strong as adamant. There are mothers here, among us, who might have been in heaven fifty years ago, if they could forbear to cherish earthly joy and sorrow, reflected from the bosoms of their children. Husbands and wives have a comfortable gift of oblivion, especially when secure of the faith of their living halves. Jealousy, it is true, will play the devil with a ghost, driving him to the bedside of secondary wedlock, there to scowl, unseen, and gibber inaudible remonstrances. Dead wives, however jealous in their lifetime, seldom feel this posthumous torment so acutely.

Many, many things, that appear most important while we walk the busy street, lose all their interest the moment we are borne into the quiet graveyard which borders it. For my own part, my spirit had not become so mixed up with earthly existence, as to be now held in an unnatural combination, or tortured much with retrospective cares. I still love my parents and a younger sister, who remain among the living, and often grieve me by their patient sorrow for the dead. Each separate tear of theirs is an added weight upon my soul, and lengthens my stay among the graves. As to other matters, it exceedingly rejoices me, that my

summons came before I had time to write a projected poem, which was highly imaginative in conception, and could not have failed to give me a triumphant rank in the choir of our native bards. Nothing is so much to be deprecated as posthumous renown. It keeps the immortal spirit from the proper bliss of his celestial state, and causes him to feed upon the impure breath of mortal man, till sometimes he forgets that there are starry realms above him. Few poets—infatuated that they are!—soar upward while the least whisper of their name is heard on earth. On Sabbath evenings, my sisters sit by the fireside, between our father and mother, and repeat some hymns of mine, which they have often heard from my own lips, ere the tremulous voice left them forever. Little do they think, those dear ones, that the dead stands listening in the glimmer of the fire-light, and is almost gifted with a visible shape by the fond intensity of their remembrance.

Now shall the reader know a grief of the poor ghost that speaks to him; a grief, but not a helpless one. Since I have dwelt among the graves, they bore the corpse of a young maiden hither, and laid her in the old ancestral vault, which is hollowed in the side of a grassy bank. It has a door of stone, with rusty iron hinges, and above it, a rude sculpture of the family arms, and inscriptions of all their names who have been buried there, including sire and son, mother and daughter, of an ancient colonial race. All of her lineage had gone before, and when the young maiden followed, the portal was closed forever. The night after her burial, when the other ghosts were flitting about their graves, forth came the pale virgin's shadow, with the rest, but knew not whither to go, nor whom to haunt, so lonesome had she been on earth. She stood by the ancient sepulchre, looking upward to the bright stars, as if she would, even then, begin her flight. Her sadness made me sad. That night and the next, I stood near her, in the moonshine, but dared not speak, because she seemed purer than all the ghosts, and fitter to converse with angels than with men. But the third bright eve, still gazing upward to the glory of the heavens, she sighed, and said, "When will my mother come for me?" Her low, sweet voice emboldened me to speak, and she was kind and gentle, though so pure, and answered me again. From that time, always at the ghostly hour, I sought the old tomb of her fathers, and either found her standing by the door, or knocked, and she appeared. Blessed creature, that she was; her chaste spirit hallowed mine, and imparted such a celestial buoyancy, that I longed to grasp her hand, and fly,—upward, aloft, aloft! I thought, too, that she only lingered here, till my earthlier soul should be purified for heaven. One night, when the stars threw down the

light that shadows love, I stole forth to the accustomed spot, and knocked, with my airy fingers, at her door. She answered not. Again I knocked, and breathed her name. Where was she? At once, the truth fell on my miserable spirit, and crushed it to the earth, among dead men's bones and mouldering dust, groaning in cold and desolate agony. Her penance was over! She had taken her trackless flight, and had found a home in the purest radiance of the upper stars, leaving me to knock at the stone portal of the darksome sepulchre. But I know—I know, that angels hurried her away, or surely she would have whispered ere she fled!

She is gone! How could the grave imprison that unspotted one! But her pure, ethereal spirit will not quite forget me, nor soar too high in bliss, till I ascend to join her. Soon, soon be that hour! I am weary of the earth-damps; they burden me; they choke me! Already, I can float in the moonshine; the faint starlight will almost bear up my footsteps; the perfume of flowers, which grosser spirits love, is now too earthly a luxury for me. Grave! Grave! thou art not my home. I must flit a little longer in thy night gloom, and then be gone,—far from the dust of the living and the dead,—far from the corruption that is around me, but no more within!

A few times, I have visited the chamber of one who walks, obscure and lonely, on his mortal pilgrimage. He will leave not many living friends, when he goes to join the dead, where his thoughts often stray, and be might better be. I steal into his sleep, and play my part among the figures of his dreams. I glide through the moonlight of his waking fancy, and whisper conceptions, which, with a strange thrill of fear, he writes down as his own. I stand beside him now, at midnight, telling these dreamy truths with a voice so dream-like, that he mistakes them for fictions of a brain too prone to such. Yet he glances behind him and shivers, while the lamp burns pale. Farewell, dreamer,—waking or sleeping! Your brightest dreams are fled; your mind grows too hard and cold for a spiritual guest to enter; you are earthly, too, and have all the sins of earth. The ghost will visit you no more.

But where is the maiden, holy and pure, though wearing a form of clay, that would have me bend over her pillow at midnight, and leave a blessing there? With a silent invocation, let her summon me. Shrink not, maiden, when I come! In life, I was a high-souled youth, meditative, yet seldom sad, full of chaste fancies, and stainless from all grosser sin. And now, ill death, I bring no loathsome smell of the grave, nor ghostly terrors,—but gentle, and soothing, and sweetly pensive influences. Perhaps, just fluttering for the skies, my visit may hallow the wellsprings of thy

thought, and make thee heavenly here on earth. Then shall pure dreams and holy meditations bless thy life; nor thy sainted spirit linger round the grave, but seek the upper stars, and meet me there!

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